

Tune Up - Alignment
Romans 13:8-14:4



Understanding the Bible:

What is the problem being expressed in this Bible passage?

How does God show up in this Bible Passage?

What is the one command that sums up all the other commandments?

What was your favorite song today?

Name one interesting thing you did this week.

Prayer requests:

Name. _____

Romans 13:8–14:4

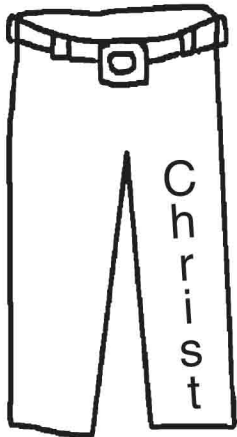
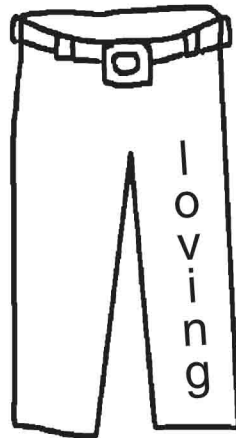
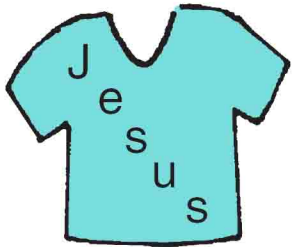
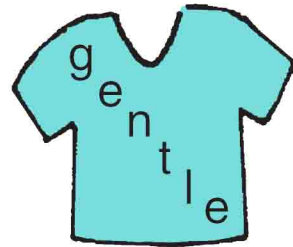
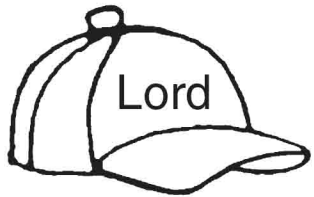
(Can you find the highlighted words?)

S	T	E	A	L	A	A	N	O	T	H	E	R	Let no debt
N	E	I	G	H	B	O	R	U	C	V	S	V	remain
B	I	V	M	A	D	U	L	T	E	R	Y	F	outstanding,
P	P	R	E	S	E	N	T	S	U	E	S	P	except the
G	A	S	E	R	V	A	N	T	H	M	T	J	continuing debt
H	D	P	Y	C	Y	D	U	A	O	A	A	C	to love one
S	G	P	C	O	N	T	I	N	U	I	N	G	another, for
V	U	J	O	A	N	F	H	D	R	N	D	R	whoever loves
U	F	M	M	F	U	L	F	I	L	L	E	D	others has
C	S	M	M	U	V	O	P	N	N	H	E	U	fulfilled the law.
M	O	T	I	E	R	R	L	G	T	G	J	C	The
C	W	V	T	O	D	D	T	O	D	E	B	T	commandments,
A	C	C	E	P	T	V	E	U	V	W	I	U	“You shall not
P	F	A	I	T	H	W	J	R	W	E	A	K	commit adultery,”
													“You shall not
													murder,” “You
													shall not steal,”
													“You shall not
													covet,” and
													whatever other
													command there
													may be, are
													summed up in this

one **command**: “Love your **neighbor** as yourself.” **Love** does no **harm** to a **neighbor**. Therefore **love** is the fulfillment of the law. And do this, understanding the **present** time: The **hour** has already come for you to wake up from your slumber, because our salvation is nearer now than when we first believed. The night is nearly over; the day is almost here. So let us put aside the deeds of darkness and put on the armor of light. Let us behave decently, as in the daytime, not in carousing and drunkenness, not in sexual immorality and debauchery, not in dissension and jealousy. Rather, clothe yourselves with the **Lord** Jesus Christ, and do not think about how to gratify the desires of the flesh. **Accept** the one whose **faith** is **weak**, without quarreling over disputable matters. One person’s **faith** allows them to eat anything, but **another**, whose **faith** is **weak**, eats only vegetables. The one who eats **everything** must not treat with contempt the one who does not, and the one who does not eat **everything** must not **judge** the one who does, for God has accepted them. Who are you to **judge** someone else’s **servant**? To their own master, servants **stand** or fall. And they will **stand**, for the **Lord** is able to make them **stand**.

Let us behave decently. ... Clothe yourselves with the Lord Jesus Christ.

Match the clothing.



Ages 3+

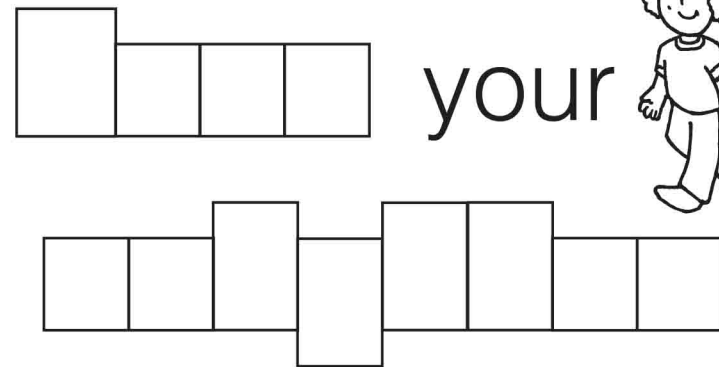
August 21, 2022 • Romans 13:8-14

The Day Is Almost Here

All of God's commandments can be summed up in this rule: "Love your neighbor as yourself."

Use the code to write the words.

neighbor Love



your
as yourself.



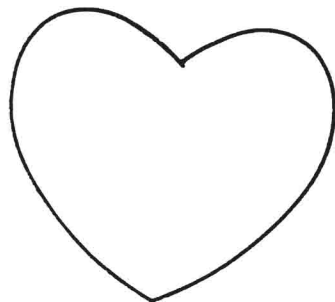
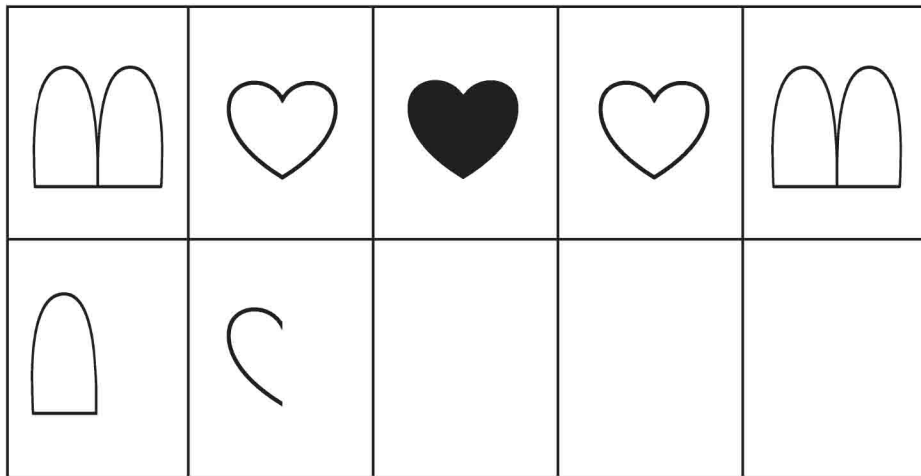
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MARJ37

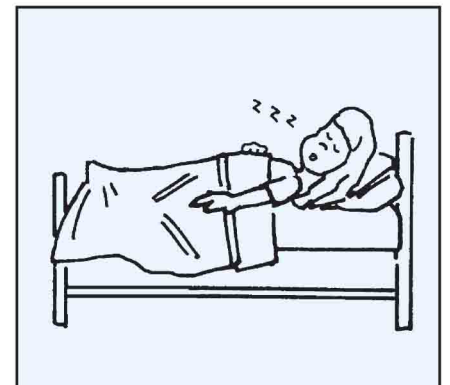
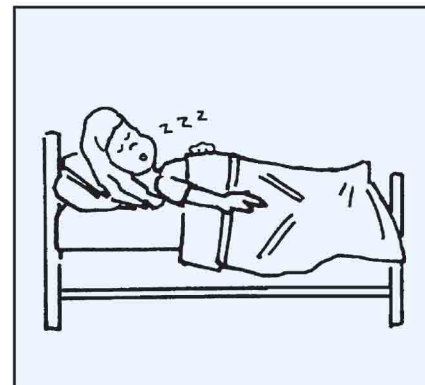
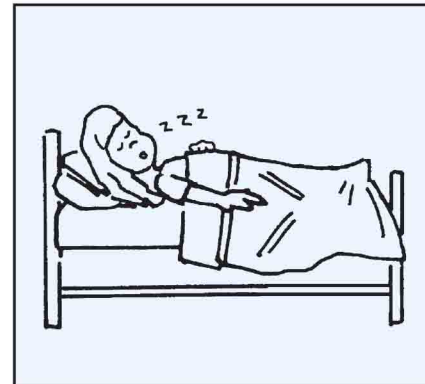
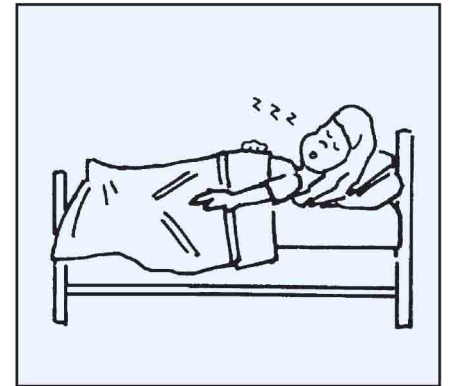
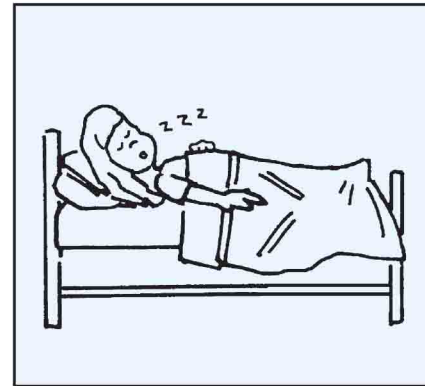
Love completes the law.

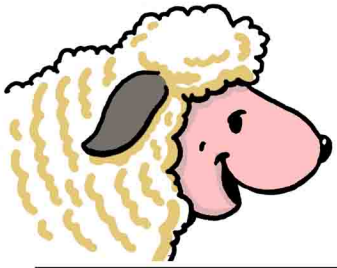
Finish the pattern by drawing the shapes.



The salvation that comes from the Lord is near. "Wake up!"

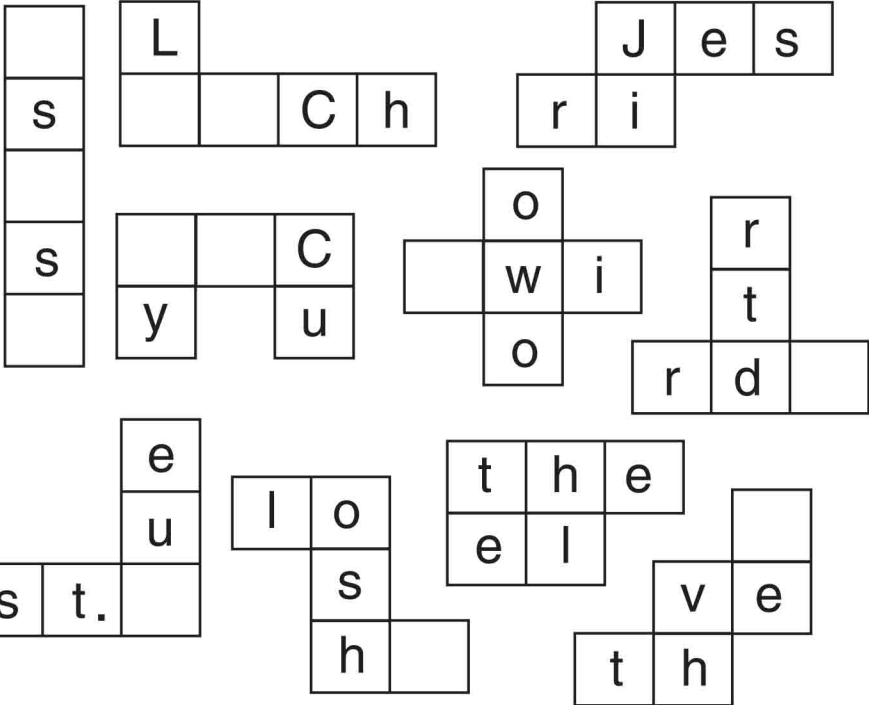
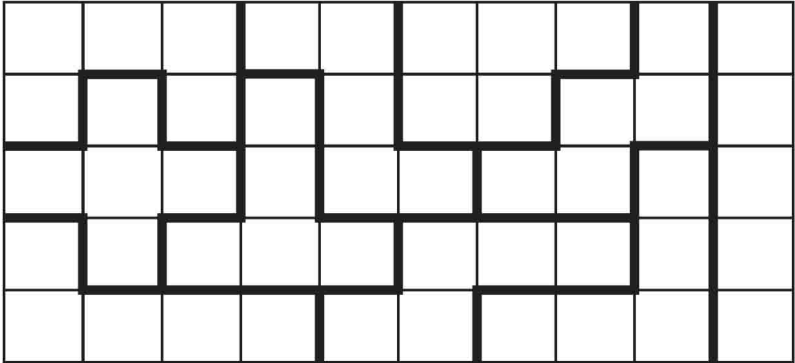
Circle the picture of the child who is awake.





What else does Paul say to do?

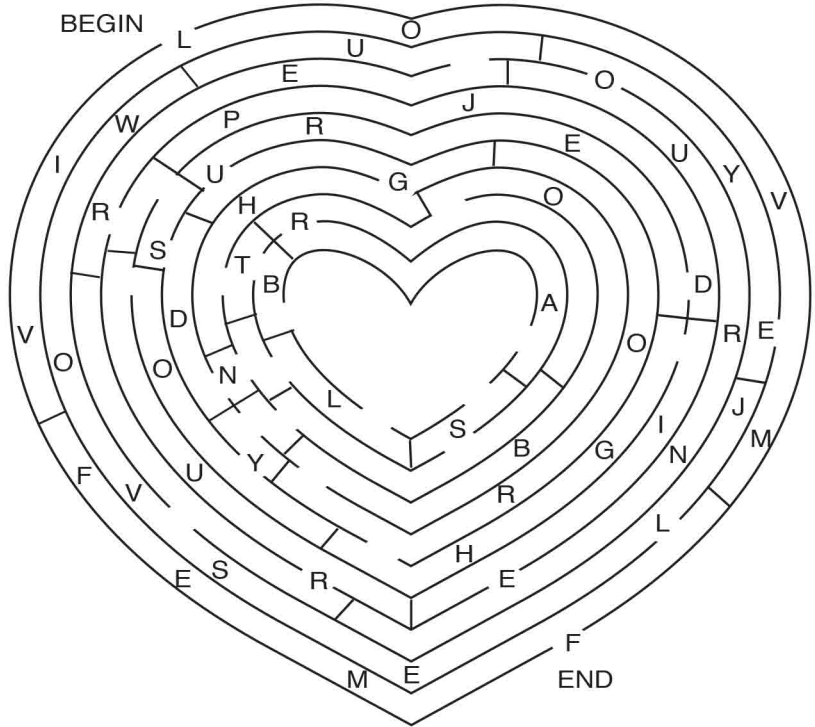
Match the shapes and copy the letters into the grid below.



The Day Is Almost Here

Paul tells the Romans, "Whatever other commandments there may be are summed up in this one rule..." What is it?

Find the correct path. Transfer the letters to the lines below.



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What does Paul say about love?

Use the chart below to solve the code.

	1	2	3	4	5	6
♡	e	l	s	a	o	i
♡	m	b	h	r	t	u
♥	f	w	n	g	d	v

Love

♡5 ♡5 ♡1 ♡3 ♥3 ♡5

♡3 ♡4 ♡4 ♡1 ♡5 ♡5 ♡6 ♡5 ♡3

♡3 ♡1 ♡6 ♥4 ♡3 ♡2 ♡5 ♡4

therefore love

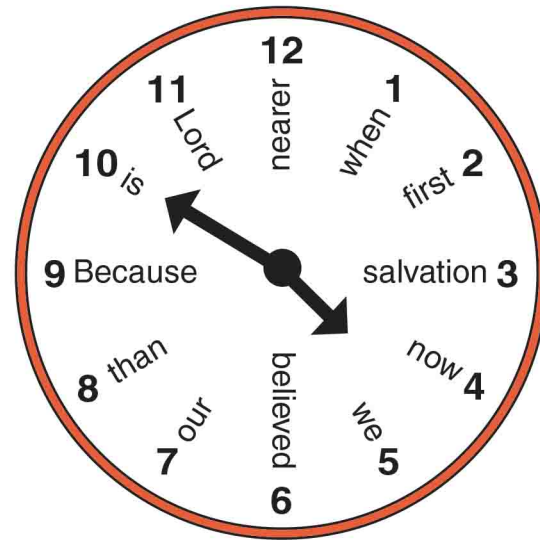
♡6 ♡3 ♡5 ♡3 ♡1

♡1 ♡6 ♡2 ♥1 ♡6 ♡2 ♡2 ♡1 ♡1 ♥3 ♡5

♡5 ♥1 ♡5 ♡3 ♡1 ♡2 ♡4 ♥2

“The hour has come for you to wake up from your slumber,” Paul says. Why?

Use the clock code to put the words in order.



_____ () _____ () _____ ()

_____ () _____ () _____ () _____ ()

_____ () _____ () _____ ()

_____ ()