The prophets speak of God's peace NOT as rest which comes *apart* from our places of wilderness, BUT as rest that comes *even within* our places of wilderness.

Chalam ("naasa") also refers to a condition

of											
vs 1-8 provide contrast between * often these get confused											
foolish ruler characterized by											
noble ruler characterized by											
SHALOM IN THE WILDERNESS  * no possible way for this to come from anywhere except by God											
salvation is NOT an escape plan to pull us out of the wilderness salvation is God's shalom in the wilderness											
fruit of shalom in the wilderness  →											
comes into the wilderness of a sinful and broken world											
the produces in God's people the fruit of God's shalom which gives his people peace, quiet, confidence, security, and rest even in places of wilderness											

## Resting in the Wilderness

Isaiah 32:1-8, 14-18



<sup>1</sup> See, a king will reign in righteousness and rulers will rule with justice. <sup>2</sup> Each

one will be like a shelter from the wind and a refuge from the storm, like streams of water in the desert and the shadow of a great rock in a thirsty land. <sup>3</sup> Then the eyes of those who see will no longer be closed, and the ears of those who hear will listen. <sup>4</sup> The fearful heart will know and understand, and the stammering tongue will be fluent and clear. <sup>5</sup> No longer will the fool be called noble nor the scoundrel be highly respected. <sup>6</sup> For fools speak folly, their hearts are bent on evil: They practice ungodliness and spread error concerning the LORD; the hungry they leave empty and from the thirsty they withhold water. <sup>7</sup> Scoundrels use wicked methods, they make up evil schemes to destroy the poor with lies, even when the plea of the needy is just. <sup>8</sup> But the noble make noble plans, and by noble deeds they stand.

<sup>14</sup> The fortress will be abandoned, the noisy city deserted; citadel and watchtower will become a wasteland forever, the delight of donkeys, a pasture for flocks, <sup>15</sup> till the Spirit is poured on us from on high, and the desert becomes a fertile field, and the fertile field seems like a forest. <sup>16</sup> The LORD's justice will dwell in the desert, his righteousness live in the fertile field. <sup>17</sup> The fruit of that righteousness will be peace; its effect will be quietness and confidence forever. <sup>18</sup> My people will live in peaceful dwelling places, in secure homes, in undisturbed places of rest.



## **Student Notes February 25**

Resting in the Wilderness
Isaian 32:1-8, 14-18



Understanding the Bible: What is the problem being expressed in this Bible passage?

How does God show up in this Bible Passage?

How does today's Bible passage describe God's peace?

My favorite song today:

Things I will pray for this week:

Today's Bible Passage: Isaiah 32:14-18

(Can you find the highlighted words?)

٧	W	М	Т	J	U	N	Н	U	ı	F	L	,
Н	М	С	R	U	1	N	В	Ε	С	0	М	Ε
F	N	0	I	S	Υ	L	1	٧	Ε	R	Α	Ε
R	I	G	Н	T	Ε	0	U	S	N	Ε	S	S
U	F	K	0	1	Α	Т	Α	U	С	٧	,	S
1	Р	Ε	0	С	С	D	0	N	K	Ε	Υ	S
Т	Ε	Υ	R	Ε	L	D	Ε	S	Ε	R	Т	G
U	Α	Ε	F	Т	R	D	F	L	0	С	K	S
Р	С	F	U	U	1	S	0	С	I	T	Υ	Ε
L	Е	I	D	F	,	L	R	D	S	G	K	W
Α	В	Α	Ν	D	0	N	Ε	D	W	I	Н	Α
С	F	0	R	Т	R	Ε	S	S	L	Ε	Ε	Т
Ε	С	0	R	G	Т	G	Т	F	I	Ε	L	D
S	L	S	Н	1	G	Н	0	М	Е	S	N	L

The fortress will be abandoned, the noisy city deserted; citadel and watchtower will become a wasteland forever, the delight of donkeys, a pasture for flocks, till the Spirit is poured on us from on high, and the desert becomes a fertile field, and the fertile field seems like a forest. The LORD's justice will dwell in the desert, his righteousness live in the fertile field. The fruit of that righteousness will be peace; its effect will be quietness and confidence forever. My people will live in peaceful dwelling places, in secure homes, in undisturbed places of rest.