

Jesus' entry into Jerusalem before the Passover shows us a collision of identities and expectations; Jesus is welcomed as a king but acts as a servant.

Isaiah 50:4–9 (NIV)

⁴ The Sovereign LORD has given me a well-instructed tongue, to know the word that sustains the weary. He wakens me morning by morning, wakens my ear to listen like one being instructed. ⁵ The Sovereign LORD has opened my ears; I have not been rebellious, I have not turned away. ⁶ I offered my back to those who beat me, my cheeks to those who pulled out my beard; I did not hide my face from mocking and spitting. ⁷ Because the Sovereign LORD helps me, I will not be disgraced. Therefore have I set my face like flint, and I know I will not be put to shame. ⁸ He who vindicates me is near. Who then will bring charges against me? Let us face each other! Who is my accuser? Let him confront me! ⁹ It is the Sovereign LORD who helps me. Who will condemn me? They will all wear out like a garment; the moths will eat them up.

Luke 19:28–40 (NIV)

²⁸ After Jesus had said this, he went on ahead, going up to Jerusalem. ²⁹ As he approached Bethphage and Bethany at the hill called the Mount of Olives, he sent two of his disciples, saying to them, ³⁰ “Go to the village ahead of you, and as you enter it, you will find a colt tied there, which no one has ever ridden. Untie it and bring it here. ³¹ If anyone asks you, ‘Why are you untying it?’ say, ‘The Lord needs it.’ ” ³² Those who were sent ahead went and found it just as he had told them. ³³ As they were untying the colt, its owners asked them, “Why are you untying the colt?” ³⁴ They replied, “The Lord needs it.” ³⁵ They brought it to Jesus, threw their cloaks on the colt and put Jesus on it. ³⁶ As he went along, people spread their cloaks on the road. ³⁷ When he came near the place where the road goes down the Mount of Olives, the whole crowd of disciples began joyfully to praise God in loud voices for all the miracles they had seen: ³⁸ “Blessed is the king who comes in the name of the Lord!” “Peace in heaven and glory in the highest!” ³⁹ Some of the Pharisees in the crowd said to Jesus, “Teacher, rebuke your disciples!” ⁴⁰ “I tell you,” he replied, “if they keep quiet, the stones will cry out.”

The Servant King

Isaiah 50:4-9a; Luke 19:28-40



Luke's references to Jesus as king:

- inserts the title “_____” in his reference to Psalm 118
- “peace” and “glory” reference to _____
- _____ on the road (red carpet ceremony)

the reaction of Jesus to all this is _____

why is Jesus sad?

it is our actions of _____ that declare the _____

The Servant King

Isaiah 50:4-9a; Luke 19:28-40



Understanding the Bible:

What is the problem being expressed in this Bible passage?

How does God show up in this Bible Passage?

What does Jesus say when the Pharisees tell Jesus to rebuke his disciples?

My favorite song today:

Things I will pray for this week:

Today's Bible Passage: Luke 19:28-40

(Can you find the highlighted words?)

L A D T C V T F F N H S
 F H N I A O E B R I N G
 J E R U S A L E M D N S
 W A E S K C T T E F C D
 J D O A S N I H I L L R
 U N T I E C C P D V O N
 W L E D R A R H L B A U
 B O A E O L O A O E K B
 J O V R L L W G R T S H
 R E P L I E D E D H E T
 H P S J V D O N I A N H
 A A V U E U M O U N T H
 N E E D S C H C G Y A J

After **Jesus** had **said** this, he **went** on **ahead**, going up to **Jerusalem**. As he **approached** **Bethphage** and **Bethany** at the **hill** called the **Mount** of **Olives**, he **sent** two of his **disciples**, saying to them, "Go to the village **ahead** of you, and as you **enter** it, you

will **find** a **colt** tied there, which no one has **ever** ridden. **Untie** it and **bring** it here. If anyone **asks** you, 'Why are you untying it?' say, 'The **Lord** needs it.' " Those who were **sent ahead went** and found it just as he had told them. As they were untying the **colt**, its owners asked them, "Why are you untying the **colt**?" They **replied**, "The **Lord** needs it." They brought it to **Jesus**, threw their **cloaks** on the **colt** and put **Jesus** on it. As he **went** along, people spread their **cloaks** on the **road**. When he came near the place where the **road** goes down the **Mount** of **Olives**, the whole **crowd** of **disciples** began joyfully to praise God in loud voices for all the miracles they had seen: "Blessed is the king who comes in the name of the **Lord**!" "Peace in heaven and glory in the highest!" Some of the Pharisees in the **crowd** **said** to **Jesus**, "Teacher, rebuke your **disciples**!" "I tell you," he **replied**, "if they keep quiet, the stones will cry out."